UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

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In re:

LTL MANAGEMENT LLC.1

Debtor.

Chapter 11

Case No.: 23-12825 (MBK)

Honorable Michael B. Kaplan

¹ The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages is **ORDERED**.

After review of the application of the Official Committee of Talc Claimants (the "TCC" or the "Committee") appointed in the above-captioned Chapter 11 case of LTL Management, LLC (the "Debtor" or "LTL"), by and through the Committee's proposed counsel, for a reduction of time for a hearing on the (i) the *Motion of the Official Committee of Talc Claimants to (A) Compel Deposition Testimony of Adam Pulaski, (B) Authorize Substituted Service of a Subpoena on Mr. Pulaski, and (C) Grant Other Related Relief* (the "Motion to Compel"), and (ii) the *Motion of the Official Committee of Talc Claimants (A) for Authority to File Under Seal the Redacted Portions of an Exhibit of the TCC's Motion to Compel Deposition Testimony of Adam Pulaski, and (B) for Other Related Relief (the "Motion to Seal"; and collectively with the Motion to Compel, the "Motions"),, under Fed. R. Bankr. P. 9006(c)(1), it is*

ORDERED as follows:

- 1. A hearing will be conducted on the Motions and shall be held <u>on June 6, 2023 at</u> 10:00 a.m. in the United States Bankruptcy Court for the District of New Jersey, Trenton Vicinage, at Clarkson S. Fisher U.S. Courthouse, located at 402 East State Street, Trenton, N.J. 08608, before the Honorable Michael B. Kaplan, Chief Bankruptcy Judge, in Courtroom No. 8.
- The Applicant must serve a copy of this Order, and all related documents, on the following parties: Adam Pulaski, Mr. Pulaski's counsel, Debtor's counsel and counsel to the U.S.
 Trustee
 by □ each, ☒ any of the following methods selected by the Court:
 □ fax, □ overnight mail, □ regular mail, ☒ email, □ hand delivery.
 The Applicant must also serve a copy of this Order, and all related documents, on

the following parties:

by \square each, \square any of the following methods selected by the Court:
\square fax, \square overnight mail, \square regular mail, \square email, \square hand delivery.
4. Service must be made:
\square on the same day as the date of this order, or
☐ within day(s) of the date of this Order.
5. Notice by telephone:
☐ is not required
☐ must be provided to
\square on the same day as the date of this Order, or
\square within day(s) of the date of this Order.
6. A Certification of Service must be filed prior to the hearing date.
7. Any objections to said motion/application identified above:
\square must be filed with the Court and served on all parties in interest by electronic or
overnight mail day(s) prior to the scheduled hearing; or
\square may be presented orally at the hearing.
8. □ Court appearances are required to prosecute said motion/application and any
objections.
☐ Parties may request to appear by phone by contacting Chambers prior to the
return date.